

## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expe



Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

DEC 30 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee MARK K WILLADSEN FOR SD HOUSE

Complete Mailing Address 6104 W CHEYENNE DRIVE SIOUX FALLS SD 57106-1665

Name of Person Making Report MARK K WILLADSEN Daytime Phone Number 605-332-2130

If you are a candidate, what office are you seeking? SD HOUSE DISTRICT 11

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) POST - GENERAL

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) DECEMBER 31, 2004

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I MARK K WILLADSEN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12/29/2004

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 30th day of  
December, 04  
Chris Nelson  
SECRETARY OF STATE

**For the reporting period ending**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\*\$ 875.00

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 1850.00

Name of Candidate or Committee

MARK K WILLADSEN FOR SD HOUSE

For the reporting period ending

12/31/2004

## Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

\*\$

Itemized Contributions from Political Parties

Party Name	Address	
MINNEKAHA COUNTY REPUBLICAN PARTY	2127 S MINNEAPOLIS AVE #201 SPSD	\$ 300.00
MINNEKAHA REPUBLICAN WOMEN	4417 S LARAM SxFLS SD 57106	125.00
SD REPUBLICAN PARTY	PO Box 1099 PIERRE SD 57501	2500.00
LINCOLN COUNTY GOP	302 W 4th CANTON SD 57013	50.00
		\$

Total of Itemized Contributions from Political Parties:

\*\$

2975.00

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name	Address	
XCEL PAC	500 W RUSSELL SxFLS SD 57101	\$ 200.00
MIDAMERICAN ENERGY CO EFF GOVT COMM	666 GRAND AVE DES MOINES IA 50303	\$ 100.00
SD ASSN OF INSURANCE AGENTS	PO Box 327 PIERRE SD 57501	\$ 100.00
SIOUX EMPIRE FRIENDS OF AFF FLOWING	4320 S ARWAY DR SxFLS SD 57106	\$ 100.00
SD ACADEMY OF OPHTHALMOLOGY EYE MD PAC	1200 S ENCLID #104 SxFLS SD 57105	\$ 100.00
SD CREDIT UNION PAC	PO Box 0 SxFLS SD 57101	\$ 250.00
IFAPAC - SOUTH DAKOTA	PO Box 877 PIERRE SD 57501	\$ 600.00
SD TRUCKING PAC	PO Box 89008 SxFLS SD 57109	\$ 190.00
INDEPENDENT COMMUNITY BANKERS OF SD PAC	PO Box 696 MITCHELL SD 57301	\$ 100.00
SD CORN GROWERS ASSN PAC	3801 S WESTERN SxFLS SD 57105	\$ 100.00
SD ASSN OF HEALTHCARE ORGANIZATION	3708 BROOKS PL SxFLS SD 57106	\$ 250.00
SD RETAILERS FOR EFF GOVT	PO Box 638 PIERRE SD 57501	\$ 100.00
SD OPTOMETRIC PAC	26 5th ST NE WATERLOO SD 57201	\$ 50.00
COTEL	PO Box 57 PIERRE SD 57501	\$ 100.00
ACTION COMMITTEE FOR ETHANOL	PO Box 184 SxFLS SD 57101	\$ 85.00
BIPAC	PO Box 190 PIERRE SD 57501	\$ 125.00
QWEST SD PAC	125 S DAKOTA AVE SxFLS SD 57104	\$ 150.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

Total of Itemized Contributions from Political Action Committees:

\*\$

2700.00

Total of All Direct Contributions (Sum of all lines with an \*)

\$

8400.00

**Total:** 1

Name of Candidate or Committee: MARK K WILLADSEN FOR SD HOUSEFor the reporting period ending: 12/31/2004**Schedule F - Debts and Obligations**

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed to:	Purpose:	Amount
NONE		

Total Obligations: \_\_\_\_\_

For the reporting period ending: 12/31/2004

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

8505.83

Name of Candidate or Committee: MARK K WILLADSEN FOR SD HOUSEFor the reporting period ending: 12/31/2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 550.38
2. Receipts
  - Schedule A - Direct Contributions \$ 8400.00
  - Schedule B - Fund-Raising Events \$ —
  - Schedule C - In Kind Contributions \$ 768.00
  - Schedule D - Other Income \$ —
  - Total of all Receipts \$ 9048.00
3. Total Monetary Receipts (A+B+D) \$ 8400.00
4. Candidate's Personal Contribution to Own Campaign \$ —
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 8505.83
8. Unpaid Obligations - Schedule F \$ —
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 444.55

